# How Did I Get My Bible?

### Inspiration – The Source of the Biblical Writings

## The Meaning of 'The Word of God'

### The Word of God - Jesus

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God... <sup>14</sup> The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

## The Word of God - Direct Speech By God

<sup>3</sup> And God said, "Let there be light," and there was light.

Genesis 1:3

## The Word of God - Direct Speech By God

<sup>6</sup> By the word of the LORD were the heavens made, their starry host by the breath of his mouth.

## The Word of God – God's Prophetic Word Through Men

<sup>4</sup> The word of the LORD came to me, saying, <sup>5</sup> "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."

### The Word of God – God's Prophetic Word Through Men

<sup>1</sup> The word of the LORD that came to Joel son of Pethuel.

Joel 1:1

## The Word of God – Scripture – God's Written Word

<sup>4</sup> Moses then wrote down everything the LORD had said. He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel.

### The Word of God – Scripture – God's Written Word

<sup>4</sup> So Jeremiah called Baruch son of Neriah, and while Jeremiah dictated all the words the LORD had spoken to him, Baruch wrote them on the scroll.

## The Inspiration of Scripture

#### Inspiration – God Breathed

<sup>16</sup> All Scripture is Godbreathed and is useful for teaching, rebuking, correcting and training in righteousness...

#### **Defining Inspiration**

By inspiration of Scripture we mean that supernatural influence of the Holy Spirit upon the Scripture writers which rendered their writings an accurate record of the revelation or which resulted in what they wrote actually being the Word of God.

Millard Erickson *Christian Theology*, 199

<sup>20</sup> Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation. <sup>21</sup> For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2 Peter 1:20-21

<sup>2</sup> The Spirit of the LORD spoke through me; his word was on my tongue.

2 Samuel 23:2

<sup>36</sup> David himself, speaking by the Holy Spirit, declared:
"The Lord said to my Lord:
"Sit at my right hand until I put your enemies under your feet."

<sup>7</sup> So, as the Holy Spirit says: "Today, if you hear his voice..."

Hebrews 3:7 (quoting Psalm 95:7)

## The Divine and Human Nature of Scripture

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Inspiration includes both the human authors and what they wrote

#### The Human Authors Were Inspired

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#### The Writings Were Inspired

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2 Timothy 3:16

### Human Authors Did Research and Used Other Sources

I myself have carefully investigated everything from the beginning,

#### God Even Used Later Editors

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to this day
Since then, no prophet has
risen in Israel like Moses

#### Key Points Regarding Inspiration

The Scripture does not say "and to seeds," meaning many people, but "and to your seed,"

## Key Points Regarding Inspiration

not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law

# Implications of Inspiration

# The Authority of Scripture Scripture Cannot Fail

the Scripture cannot be

broken-

# The Authority of Scripture Scripture Cannot Fail

my

words will never pass away.

#### The Authority of Scripture

If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account.

## The Authority of Scripture

## The Truthfulness of Scripture

## The Truthfulness of Scripture

#### The Truthfulness of Scripture

The law of the LORD is perfect

The statutes of the LORD are trustworthy

The Bible, in its original manuscripts, when correctly interpreted in view of the purposes for which it was given, and taking into account the literary standards of the time in which it was written, does not affirm anything that is contrary to fact.

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Great care must be given to discover the original text of Scripture (textual criticism)

Great care must be given to learn the literary and historical methods of writing during the times of the biblical authors (literary analysis)

Great care must be given to the process of interpretation (hermeneutics)

Scripture can be inerrant and still speak in the ordinary language of everyday people

Humility – Scripture is inerrant – I am not (nor is my interpretation of Scripture)!

# Concluding Thoughts