

Theme: The Gospel of Mark is a dynamic fast-paced book giving the story of Jesus the Messiah, God's Son, the King Who came to suffer and die to save His people.

I. The Beginning of the Good News

- A. Theme: The Gospel of Mark is a dynamic fast-paced book giving the story of Jesus the Messiah, God's Son, the King Who came to suffer and die to save His people.
- B. Text: Mark 1:1
- C. Response: Communion
- D. Benediction: Hebrews 13:20-21
- E. Teaching keywords: Gospel; Jesus; Deity of Christ; salvation and deliverance

II. The Messenger of the King

- A. Theme: John the Baptist was a messenger calling the people to the wilderness to be baptized in repentance for their sins, preparing for the coming of the King Who would usher in the Kingdom of God.
- B. Text: Mark 1:1-8
- C. Response: Communion
- D. Benediction: Deuteronomy 1:11
- E. Teaching keywords: Biblical characters; prophecy (Old Testament); confession and repentance; new covenant

III. The King Is Here!

- A. Theme: At His baptism Jesus was publicly announced as the King when the heavens were torn open, the Spirit descended to rest on Him, and the Father's voice rang out to certify that Jesus is the Christ, the Son of God.
- B. Text: Mark 1:9-11
- C. Response: Communion
- D. Benediction: Revelation 1:4-6
- E. Teaching keywords: Jesus; Christology; Offices of Christ

IV. The King In Battle

- A. Theme: As Jesus begins His public ministry, the Spirit propels Him into the wilderness for a time of testing and temptation from which He emerges victorious where Adam and Israel had failed.
- B. Text: Mark 1:12-13
- C. Response: Communion
- D. Benediction: 1 Thessalonians 5:23-24
- E. Teaching keywords: Christology; 2nd Adam; temptation; spiritual warfare; testing and trial; Satan and demons

V. The King Announces the Kingdom

- A. Theme: The teaching of Jesus centered on the Gospel of the Kingdom - the Good News of God's reign that had come with Jesus - and called for a response of repentance and faith.
- B. Text: Mark 1:14-15
- C. Response: Communion
- D. Benediction: 1 Timothy 1:17
- E. Teaching keywords: Gospel; Kingdom of God; confession and repentance; faith

VI. The King Summons Followers

- A. Theme: Jesus is calling disciples - those who sacrifice everything so they can follow and be apprenticed by Him to enable them to reach out to others and help them to follow Jesus.
- B. Text: Mark 1:16-20
- C. Response: Communion
- D. Benediction: 2 Peter 3:18
- E. Teaching keywords: Discipleship; evangelism and missions

VII. Disciples, Followers, Apprentices of the Master

- A. Theme: Jesus is calling a community of disciples/ followers/apprentices to learn from His teachings, be transformed to have His character, and imitate His practices and life rhythms.
- B. Text: Mark 1:16-20
- C. Response: Communion
- D. Benediction: 2 Peter 3:18
- E. Teaching keywords: Discipleship; character; means of grace; sabbath and rest; community

VIII. The Sovereignty of the King

- A. Theme: In a single day, Jesus displays His Sovereignty as He teaches with authority, exercises total control over demons, and heals sick people completely.
- B. Text: Mark 1:21-34
- C. Response: Communion
- D. Benediction: Philippians 4:19-20
- E. Teaching keywords: Jesus; Christology; Sabbath and rest; Word of God; Satan and demons; healing

IX. The Priorities and Practices of the King

- A. Theme: Disciples must imitate the priorities and practices of Jesus - personal prayer, the study and proclamation of God's Word, and gathering with God's people for public worship. Any helpful ministry can only come by attending to these priorities and practices first.
- B. Text: Mark 1:35-45
- C. Response: Communion
- D. Benediction: Ephesians 1:17-19
- E. Teaching keywords: Sabbath and rest; worship; prayer; Word of God; healing; mercy and mercy ministry

Jesus - The King Who Came To Die (Gospel of Mark) -
Series Outline
Fall 2022-