



The Gospel of Mark

JESUS

The King Who
Came to Die

They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. ²² The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. ²³ Just then a man in their synagogue who was possessed by an evil spirit cried out, ²⁴ “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God!” ²⁵ “Be quiet!” said Jesus sternly. “Come out of him!” ²⁶ The evil spirit shook the man violently and came out of him with a shriek.

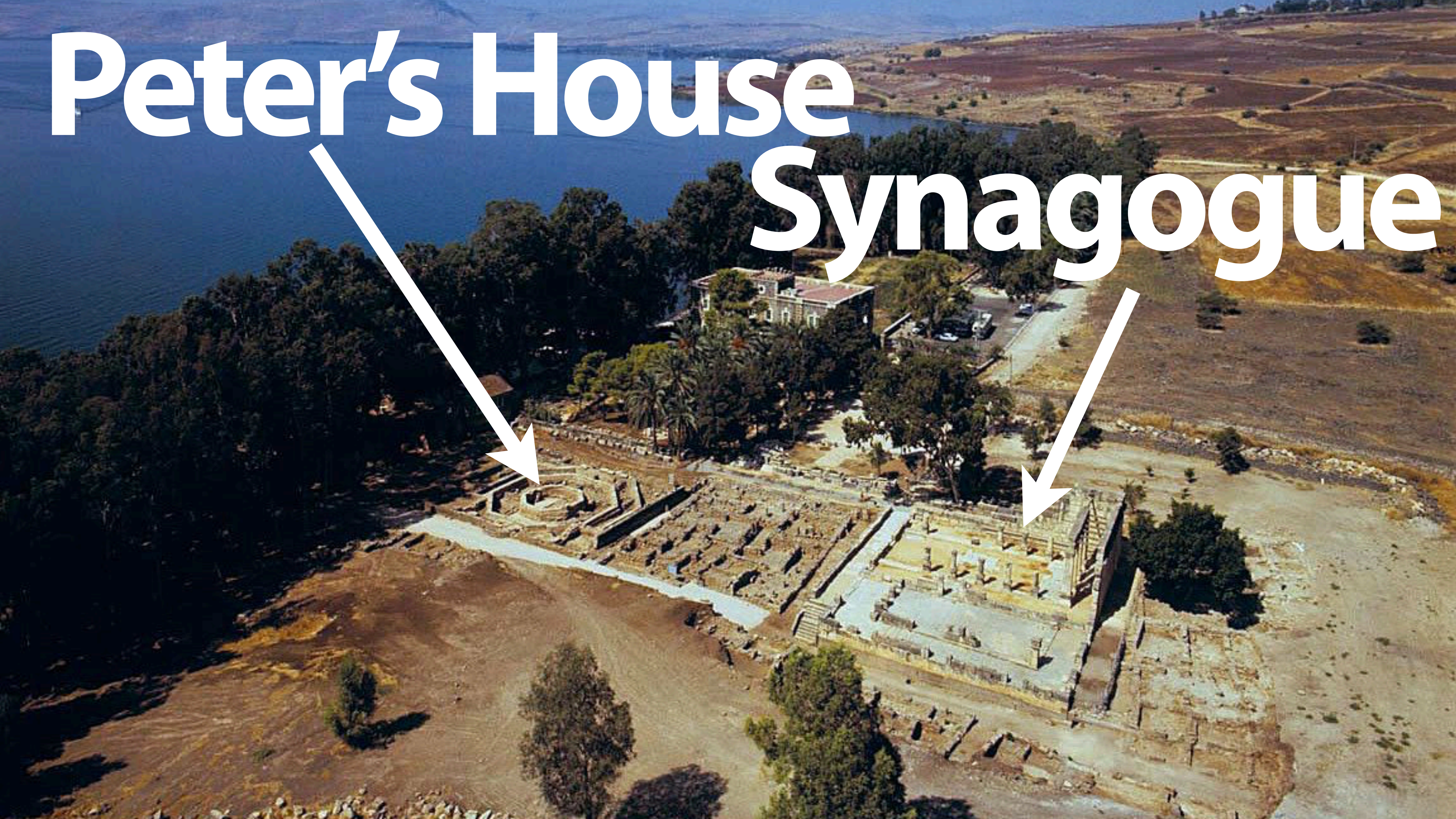
²⁷ The people were all so amazed that they asked each other, “What is this? A new teaching — and with authority! He even gives orders to evil spirits and they obey him.” ²⁸ News about him spread quickly over the whole region of Galilee.

²⁹ As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰ Simon’s mother-in-law was in bed with a fever, and they told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

³² That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 1:21–34

Peter's House Synagogue





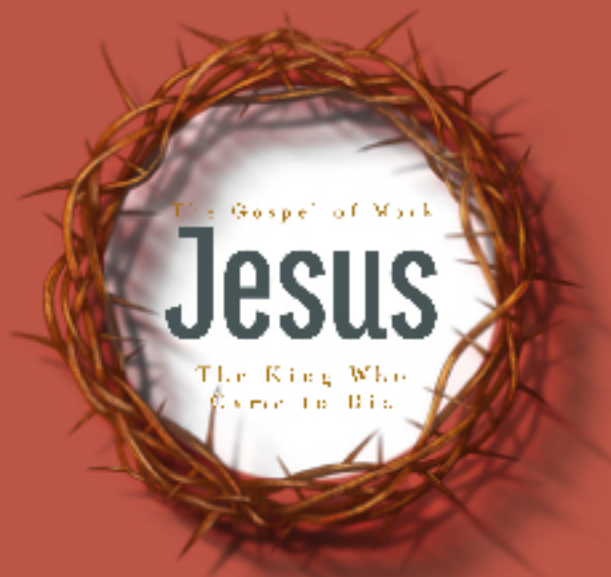
The image features a crown of thorns, a symbol of suffering and sacrifice, positioned around the central text. The thorns are dark and sharp, set against a background of a blurred crowd of people, suggesting a public event or a moment of historical significance. The overall tone is somber and reflective.

The King's Authoritative Teaching

Jesus Ministers In Capernaum

They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.

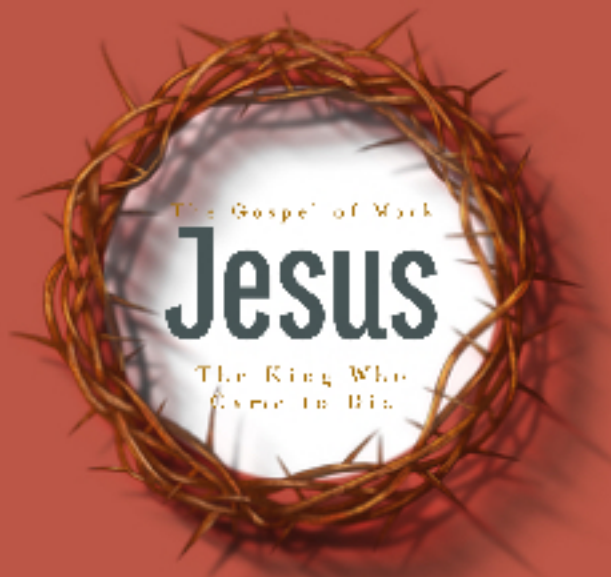
Mark 1:21

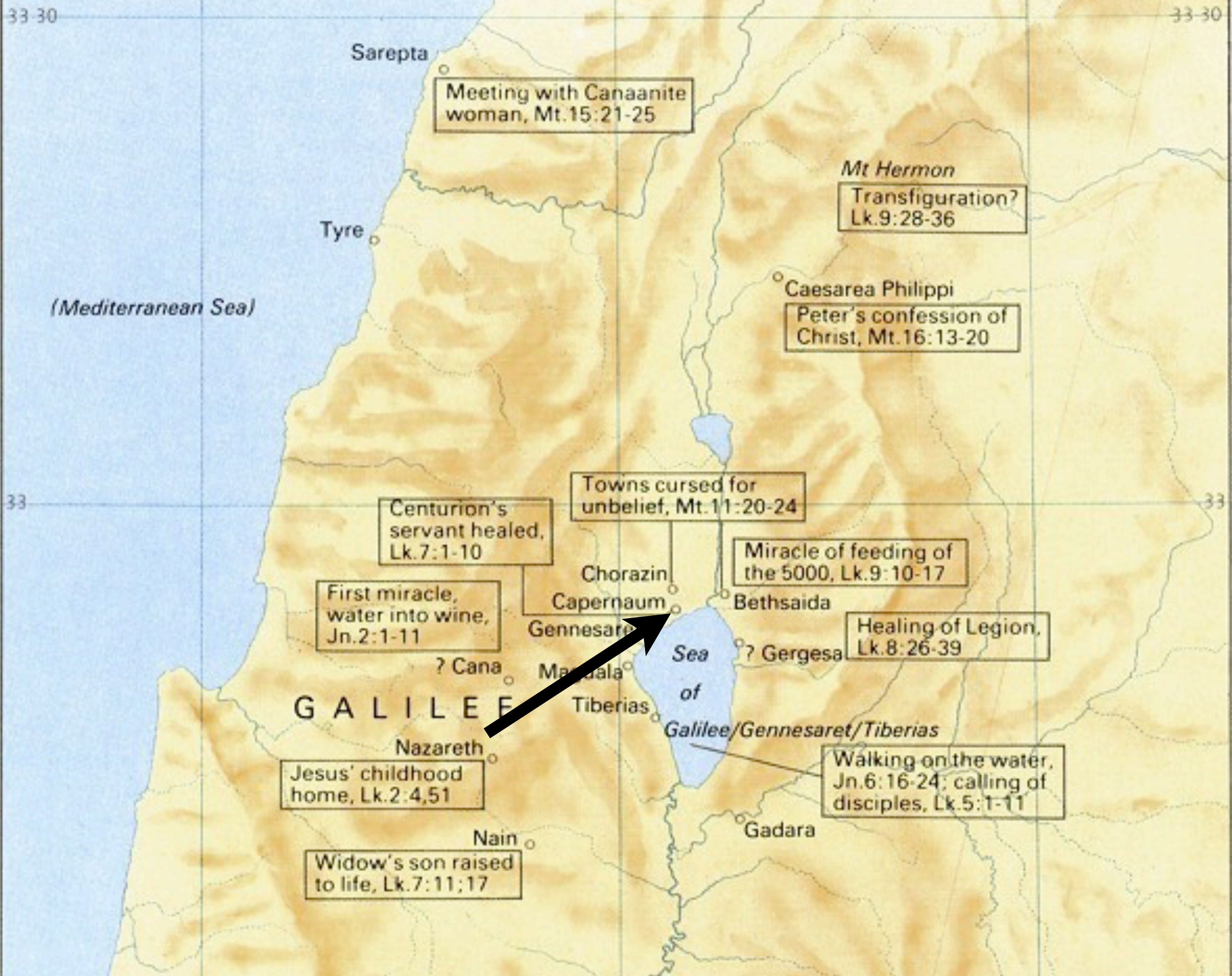


Jesus Lived In Capernaum

Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali — Matthew 4:13

A few days later, when Jesus again entered Capernaum, the people heard that he had come home. Mark 2:1

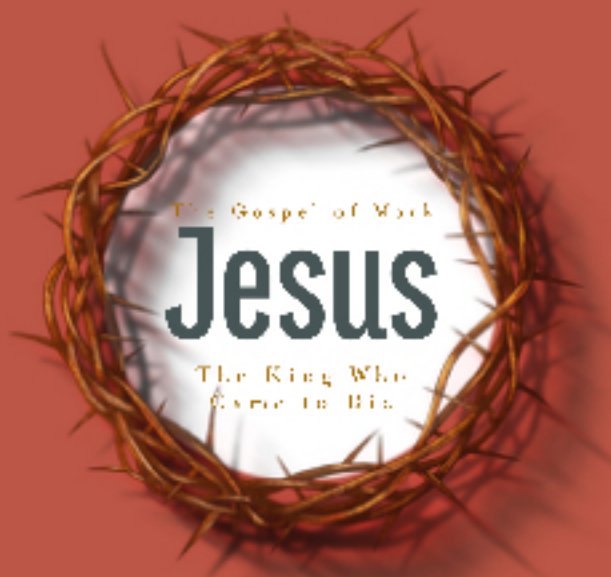




Jesus Goes To the Synagogue In Capernaum

They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.

Mark 1:21



Jesus Rhythm - Gather With God's People for Worship!

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read.

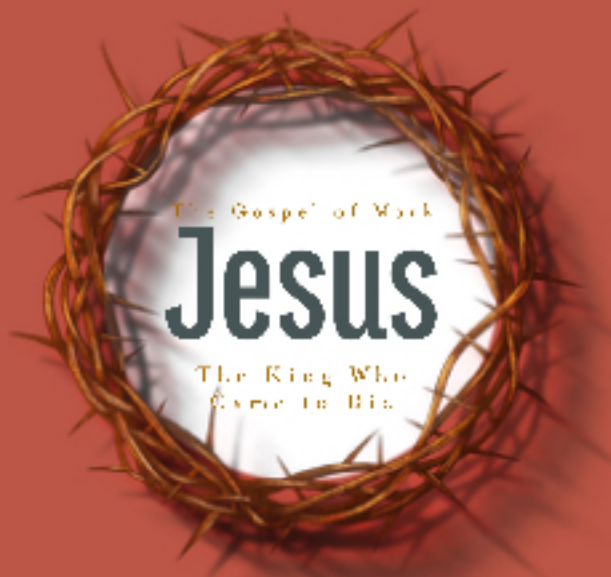
Luke 4:16



Jesus Teaches In the Synagogue In Capernaum

They went to Capernaum, and when the Sabbath came, **Jesus went into the synagogue and began to teach.**

Mark 1:21



Jesus Teaches With Authority

²² The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.

Mark 1:22



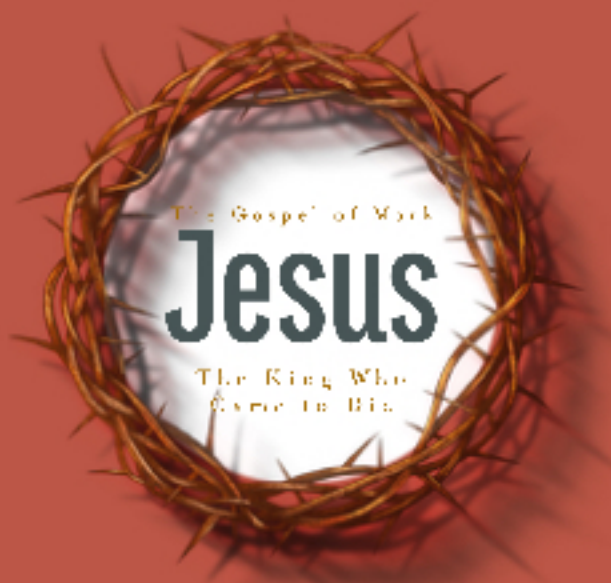


The King's Authority Over Demons

The Demons Respond To Jesus' Authority

Just then a man in their synagogue who was possessed by an evil spirit cried out, ²⁴ “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God!”

Mark 1:23–24

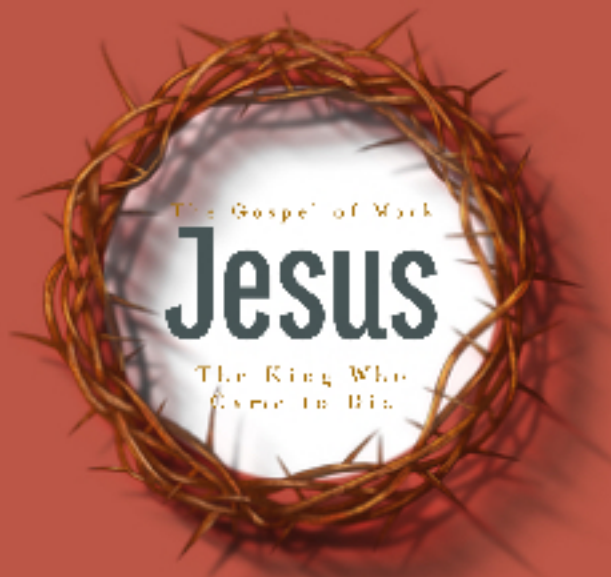


The Demons Obey Jesus' Authority

“Be quiet!” said Jesus sternly. “Come out of him!”

²⁶ The evil spirit shook the man violently and came out of him with a shriek.

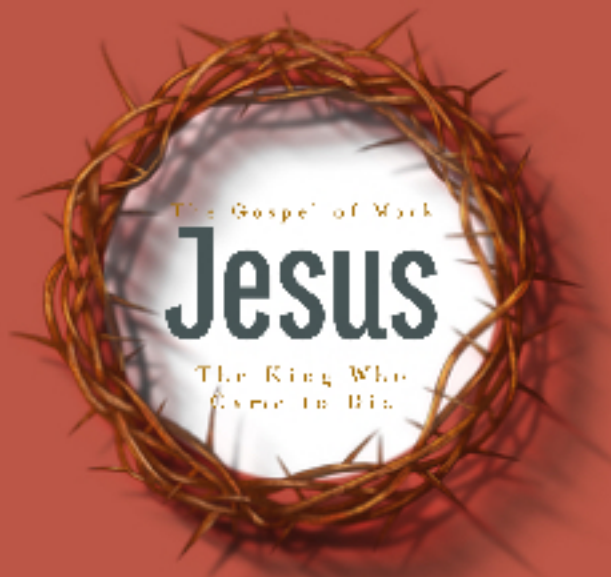
Mark 1:25–26



The People's Reaction To Jesus' Authority

The people were all so amazed that they asked each other, “What is this? A new teaching — and with authority! He even gives orders to evil spirits and they obey him.”²⁸ News about him spread quickly over the whole region of Galilee.

Mark 1:27–28



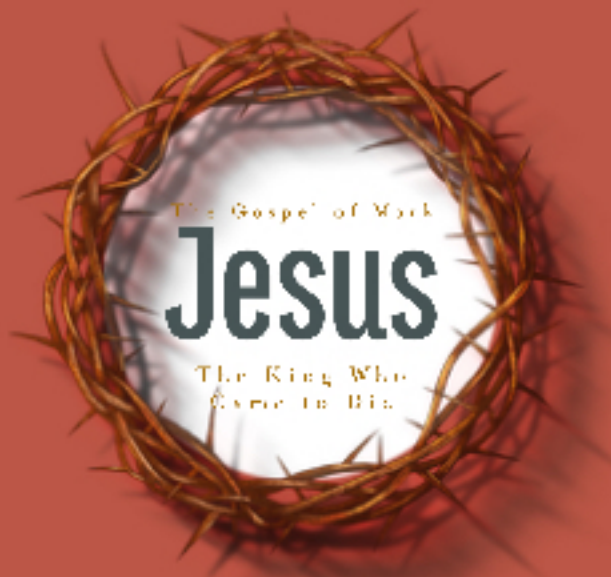
The image features a crown of thorns, a symbol of suffering and sacrifice, rendered in a golden, metallic texture. The thorns are sharp and intricate, framing the central text. The background is a soft, out-of-focus scene of a crowd of people, suggesting a public event or a moment of collective experience. The overall composition is centered and balanced, with the text being the primary focus.

The King's Authority Over Disease

Jesus Heals Peter's Mother-In-Law

As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew.
³⁰ Simon's mother-in-law was in bed with a fever, and they told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

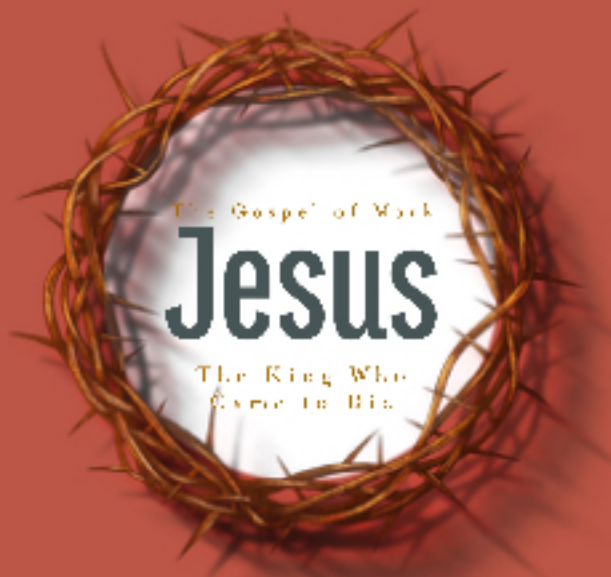
Mark 1:29–31



Jesus Heals Peter's Mother-In-Law

That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 1:32–34





The Gospel of Mark

Applying

The Word

The Table of the King



Since the children have flesh and blood,
he too shared in their humanity
so that by his death he might destroy him who holds the
power of death — that is, the devil —
and free those who all their lives
were held in slavery by their fear of death.

For surely it is not angels he helps, but Abraham's
descendants.

For this reason he had to be made like his brothers in every way,

in order that he might become a merciful and faithful high priest in service to God,

and that he might make atonement for the sins of the people.

Because he himself suffered when he was tempted,

he is able to help those who are being tempted.

The Table of the King

