Theme: God is Yahweh-Tsidkenu - the One who defines, fulfills, and imputes righteousness to His people through Jesus, and then begins to produce righteous fruit in them by His Spirit.

I. Intro – Problem of Unrighteousness

- A. Jeremiah ministers at low point of Judah's history
- B. Priests are unrighteous (23:1-2)
- C. Kings wicked (23:5 implied; contrast Zedekiah)
- D. City (whole covenant community) is wicked (33:5)
- E. How do we deal with unrighteousness?
- F. Yahweh Tsidkenu (23:6; 33:16)

II. The Meaning of צֶּדֶק

- A. צַּרֵק righteous; just; meets standard
 - 1. Just, fair, right Lev 19:15 (judges)
 - 2. According to standard Lev 19:36 (scales)
- B. צהַק in ethics relative and absolute
 - 1. Relative Righteous and wicked Mal 3:18
 - 2. Absolute No righteous Romans 3:20
 - 3. This was the real problem

III. Why God is Yahweh-Tsidkenu

- A. His name is YHWH-Tsidkenu (23:6; 33:16)
- B. God is righteous and standard (Ps 145:17)

- 1. God is righteous in conduct (Psa 145:17)
- 2. God does not meet standard He IS standard
- 3. Law God's character published
- C. The coming Branch of righteousness
 - 1. The coming King of righteousness (23:5-6)
 - 2. The coming Branch Jer 33:15; Isa 11:1-5
- D. Jesus is Yahweh-Tsidekenu
 - 1. Life fulfills righteousness (Mat 5:17)
 - 2. Death imputes righteousness (2Co 5:21; Phi 3:9)
- E. Spirit produces righteous fruit in us
 - 1. Put off old, put on new like God (Eph 4:22-24)
 - 2. We are named Lord Our Righteousness (Jer 33:16)
 - 3. Gospel of justification He is our righteousness!
 - 4. Even our sanctification point to Him!!

IV. Applying the Word

- A. Do we see the importance of righteousness?
 - 1. It is often not valued in our culture
 - 2. It is often seen in relative terms not related to God
 - 3. Believers must see righteousness critical

- B. Do we see our level of righteousness?
 - 1. We can have relative ethical righteousness
 - 2. We do not have absolute judicial righteousness
 - 3. The law of God shows this to us
- C. Do we see that the Lord is our righteousness?
 - 1. He provides absolute judicial righteousness
 - 2. He begins to develop ethical righteousness
 - 3. Justification (judicial) & sanctification (ethical)
- D. Communion The Lord Our Righteousness
 - 1. Christ offers His righteousness to us
 - 2. Spirit empowers us to grow in righteous fruit
 - 3. Come to the Table

Yahweh Tsidkenu - The Lord Our Righteousness

Jeremiah 23:5-6; 33:15-16 1 Corinthians 1:26-31 August 16, 2009 Communion Numbers 6:24-26 "Woe to the shepherds who are destroying and scattering the sheep of my pasture!" declares the LORD. 2 Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: "Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done," declares the LORD. Jeremiah 23:1-2

They will be filled with the dead bodies of the men I will slay in my anger and wrath. I will hide my face from this city because of all its wickedness. Jeremiah 33:5

Do not pervert justice; do not show partiality to the poor or favoritism to the great, but judge your neighbor fairly. Leviticus 19:15

Use honest scales and honest weights, an honest ephah and an honest hin. I am the LORD your God, who brought you out of Egypt. Leviticus 19:36

And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not. Malachi 3:18

Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin. Romans 3:20

The LORD is righteous in all his ways and loving toward all he has made. Psalm 145:17

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. 2 The Spirit of the LORD will rest on him...3He will not judge by what he sees with his eyes, or decide by what he hears with his ears; 4but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth... 5 Righteousness will be his belt and faithfulness the sash around his waist. Isaiah 11:1-5

Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. Matthew 5:17

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. 2 Corinthians 5:21

and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ--the righteousness that comes from God and is by faith. Philippians 3:9

You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; 23 to be made new in the attitude of your minds; 24 and to put on the new self, created to be like God in true righteousness and holiness. Ephesians 4:22-24

"Woe to the shepherds who are destroying and scattering the sheep of my pasture!" declares the LORD. 2 Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: "Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done," declares the LORD. 3 "I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. 4 I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing," declares the LORD. 5 "The days are coming," declares the LORD, "when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land. 6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteousness. Jeremiah 23:1-6