

Theme: The wise have teachable hearts that hunger for instruction and even correction so that they may become even wiser.

I. Intro – Plebe Summer/Boot Camp

- A. A lot of the stuff seems sadistic
- B. Some of it may be!
- C. The real purpose is to make teachable
- D. This is a key character trait of the wise

II. The Wise Son

- A. Wise son is goal of Proverbs (13:1; 10:1; 23:15-16)
 - 1. 13:1 – Wise son is subject
 - 2. 10:1 – first proverb; joy and grief
 - 3. 23:15-16 – Wise son brings gladness
- B. The wise accept instruction (מוֹסֵר) – 13:1
 - 1. Instruction (1:8; 19:20)
 - a. 1:8 – instruction; parallel with תּוֹכַח
 - b. 19:20 – parallel with advice
 - 2. Correction / discipline (3:11; 12:1)
 - a. 3:11 – parallel with rebuke
 - b. 12:1 – parallel with correction

3. Punishment (13:24; 22:15)

- a. 13:24 – parallel with the rod
- b. 22:15 – the rod of מוֹסֵר

C. Wisdom is bound with מוֹסֵר (1:2-3; 12:1)

- 1. Pro 1:2-3 – purpose of Proverbs!
- 2. Pro 12:1 – hate instruction/correction – stupid!

III. The Mocker

- A. The mocker is the foolish son (13:1; 21:24; 10:1)
 - 1. 13:1 – Mocker does not listen
 - 2. 21:24 – Mocker is his name
 - 3. 10:1 – Foolish son brings grief
- B. Mockers refuse instruction
 - 1. 13:1 – does not listen to rebuke
 - 2. 15:12 – resents correction; won't consult wise
 - 3. 9:7-8 – Mockers hate those who instruct
 - 4. 1:7 – mockers despise wisdom, instruction – the Lord!
- C. Mockers and wise – un-teachable vs. teachable
 - 1. 9:7-8a – mockers hate instruction & teachers

2. 9:8b-9 – wise love instruction & teachers

IV. Applying the Word

- A. Do we see the importance of a teachable heart?
 1. This is integral to wisdom; no wisdom without
 2. A key difference between wise and foolish
 3. An unteachable heart is full of pride
- B. Do we have a teachable heart?
 1. Do I hunger to be instructed?
 2. Do I hunger to be corrected?
 3. Young – how do you respond to parents correction?
 4. How do I respond to correction?
- C. Do I see this is a matter of the heart?
 1. Wisdom is a matter of the heart
 2. Solution - crying out to God to renew my heart

The Teachable Heart of the Wise

Proverbs 13:1
November 26, 2006
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Numbers 6

1 The proverbs of Solomon: A wise son brings joy to his father, but a foolish son grief to his mother. Proverbs 10:1

15 My son, if your heart is wise, then my heart will be glad; 16 my inmost being will rejoice when your lips speak what is right. Proverbs 23:15-16

8 Listen, my son, to your father's instruction and do not forsake your mother's teaching. Proverbs 1:8

20 Listen to advice and accept instruction, and in the end you will be wise. Proverbs 19:20

11 My son, do not despise the LORD's discipline and do not resent his rebuke, Proverbs 3:11

24 He who spares the rod hates his son, but he who loves him is careful to discipline him. Proverbs 13:24

15 Folly is bound up in the heart of a child, but the rod of discipline will drive it far from him. Proverbs 22:15

2 To know wisdom and instruction, to understand words of insight, 3 to receive instruction in wise dealing, in righteousness, justice, and equity; Proverbs 1:2-3 (ESV)

24 The proud and arrogant man-- "Mocker" is his name; he behaves with overweening pride. Proverbs 21:24

1 The proverbs of Solomon: A wise son brings joy to his father, but a foolish son grief to his mother. Proverbs 10:1

12 A mocker resents correction; he will not consult the wise. Pro 15:12

7 Whoever corrects a mocker invites insult; whoever rebukes a wicked man incurs abuse. Proverbs 9:7

7 The fear of the LORD is the beginning of knowledge, but fools despise wisdom and discipline. Proverbs 1:7

7 Whoever corrects a mocker invites insult; whoever rebukes a wicked man incurs abuse. 8 Do not rebuke a mocker or he will hate you; Pro 9:7-8a

8 Do not rebuke a mocker or he will hate you; rebuke a wise man and he will love you. 9 Instruct a wise man and he will be wiser still; teach a righteous man and he will add to his learning. Proverbs 9:8-9