Theme: The sacrificial system finds it focus and fulfillment in Christ, the true Lamb of God, Who cleanses our sin and enables us to offer spiritual sacrifices to God.

## I. Intro – Christ the Priest and Lamb

- A. Earlier in series saw Christ as Priest
- B. John said Christ was the Lamb
- C. What did John mean by this?
- D. What is meaning of sacrificial system?
- E. How is it fulfilled in Christ and applied to us?

## II. Lamb of God Who Takes Away Sin

- A. The Lamb of God
  - 1. Referring to sacrificial system as a whole
    - a. Daily sacrifice in Temple (Ex 29:38) priest's son
    - b. Passover Lamb Ex 12:5-8 could be other animals
    - c. Prophetic lamb Isaiah 53:4-7, 10
  - 2. Jesus the true Lamb of God
- B. Who Takes Away Sin
  - 1. This Lamb takes away sin
    - a. Key issue in sacrificial system atonement
    - b. Blood and forgiveness Lev 17:11; Heb 9:22

- c. Jesus is One who truly removes sin
- 2. Jesus focus & fulfillment of sacrificial system
  - a. Whole system fulfilled in Christ!
  - b. He is the Lamb; He takes away sin

## III. The Sacrificial Ritual & Christ

- A. The sacrificial ritual
  - 1. A perfect lamb (Lev 1:3; 22:19)
  - 2. Place hands on animal to transfer sin (Lev 1:4)
  - 3. The animal is slain to bear punishment (Lev 16:7-9, 15)
  - 4. Scapegoat sent away to take away sin (Lev 16:7-10, 20-22)
- B. Fulfillment in Christ
  - 1. Jesus is the perfect Lamb (1 Peter 1:18-19)
  - 2. Our sin was placed on Christ (2 Cor 5:21)
  - 3. Jesus bore our punishment (Rom 3:25-26; Is 53:5)
  - 4. Jesus took our sins away (Jn 1:29; Is 53:6)
  - 5. Jesus truly dealt with sin (Heb 10:3-4; 11-12)

## IV. The Sacrificial System Today

A. Christ fulfilled this system once and for all

- 1. It is finished!
- 2. Any further sacrifices an ABOMINATION
- B. He has atoned for your sin!
  - 1. Your sin transferred to Him
  - 2. Your sin punished in Him
  - 3. Your sin carried away in Him
  - 4. You are free!
- C. Through Him we offer sacrifices to God
  - 1. We are priests, offering through Christ (1 Pet 2:5)
  - 2. Sacrifice of praise (Heb 13:15)
  - 3. Sacrifice of giving (Phil 4:18)
  - 4. Sacrifice of life (Romans 12:1)

Christ and the Sacrificial Aspect of the Law
John 1:29
May 16, 2004
Communion (Play Vicit Agnus Noster)
Hebrews 13:20-21

<sup>38</sup> "This is what you are to offer on the altar regularly each day: two lambs a year old. Exodus 29:38

<sup>20</sup> "When Aaron has finished making atonement for the Most Holy Place, the Tent of Meeting and the altar, he shall bring forward the live goat. <sup>21</sup> He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites-- all their sins-- and put them on the goat's head. He shall send the goat away into the desert in the care of a man appointed for the task. <sup>22</sup> The goat will carry on itself all their sins to a solitary place; and the man shall release it in the desert. Leviticus 16:20-22

<sup>18</sup> For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, <sup>19</sup> but with the precious blood of Christ, a lamb without blemish or defect. 1 Peter 1:18-19

<sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. 2 Corinthians 5:21

<sup>25</sup> God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished-- <sup>26</sup> he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus. Romans 3:25-26

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. Is 53:5

<sup>6</sup> We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. Isaiah 53:6

<sup>3</sup> But those sacrifices are an annual reminder of sins, <sup>4</sup> because it is impossible for the blood of bulls and goats to take away sins....<sup>11</sup> Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. <sup>12</sup> But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God. Hebrews 10:3-4, 11-12

<sup>5</sup> you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 1 Peter 2:5

<sup>15</sup> Through Jesus, therefore, let us continually offer to God a sacrifice of praise-- the fruit of lips that confess his name. Hebrews 13:15

<sup>18</sup> I have received full payment and even more; I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. Philippians 4:18

<sup>1</sup> Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God-- this is your spiritual act of worship. Romans 12:1

<sup>&</sup>lt;sup>5</sup> The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup> Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. <sup>7</sup> Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup> That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Exodus 12:5-8

<sup>&</sup>lt;sup>4</sup> Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. <sup>5</sup> But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. <sup>6</sup> We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup> He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth... <sup>10</sup> Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. Isaiah 53:4-7.10

<sup>&</sup>lt;sup>22</sup> In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness. Hebrews 9:22

<sup>&</sup>lt;sup>3</sup> "'If the offering is a burnt offering from the herd, he is to offer a male without defect. He must present it at the entrance to the Tent of Meeting so that it will be acceptable to the LORD. Leviticus 1:3

<sup>&</sup>lt;sup>19</sup> you must present a male without defect from the cattle, sheep or goats in order that it may be accepted on your behalf. Leviticus 22:19

<sup>&</sup>lt;sup>4</sup> He is to lay his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him. Leviticus 1:4

<sup>&</sup>lt;sup>7</sup> Then he is to take the two goats and present them before the LORD at the entrance to the Tent of Meeting. <sup>8</sup> He is to cast lots for the two goats-- one lot for the LORD and the other for the scapegoat. <sup>9</sup> Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering... <sup>15</sup> "He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it. Lev 16:7-9, 15

<sup>&</sup>lt;sup>7</sup> Then he is to take the two goats and present them before the LORD at the entrance to the Tent of Meeting. <sup>8</sup> He is to cast lots for the two goats-- one lot for the LORD and the other for the scapegoat. <sup>9</sup> Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering. <sup>10</sup> But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the desert as a scapegoat. Leviticus 16:7-10